

# WATERMASTER'S REPORT

RECEIVED

DEC 23 2014

Department of Water Resources  
Eastern Region

From March 15, 20 14 To Nov. 15, 20 14

Water District No. 74 U

Name of Watermaster Dennis Lile

P.O. Address 793 Salmon Id. 83467

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Lemhi } ss.

Dennis Lile, being first duly sworn, deposes and says that he is Watermaster of Water District 74 U, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Dennis Lile - Dennis Lile

(Deputy) Watermaster District No. 74 U

Subscribed and sworn to before me, this 22nd day of December, 20 14

Mary Benton  
Notary Public

(SEAL)

My Commission expires 4/19/2017

Salmon  
Beise, Idaho, 12/22, 20 14

I HEREBY CERTIFY, that Dennis Lile was lawfully appointed by me as Water Master of Water District No. 74 U, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Gary Spackman  
Director, Department of Water Resources

By Dennis Lile

	WATER RIGHT OWNER	<div> <div> <div>All</div> <div>74</div> </div> <div> <div>IDWR</div> <div>WATER RIGHT</div> <div>IDENT No.</div> </div> </div>	<div> <div>DIVERSION NAME / REMARKS</div> <div>All 26</div> </div>
1	Henry Apel	003215	
2	Elene Arrington	15778 15784 15991	7
3	Kerrie Cheney	15691	
4	Danita Bachman	07143	
5	Randal Cheney	15205	
6	Raymond Cheney	15974	
7	City of Salmon	850 319D	
8	Kevin Corner	15951	
9	Ron Cobl	15702	
10	Sim Datt	32411	
11	Calvin Decora	3245	
12	SO Ann Demick	15641 15648	
13	Christopher Devore	677A	
14	Sody Drummond	321K	
15	Jeff Eder	15082	
16	Say Edwards	3215	
17	Nina Erickson	321T	
18	Sim Evans	321A	
19	Paul Fisher	325K 326B 329	
20	Paul Fisher Sr.	15780 15786	
21	Dan French	3241 325L	
22	Jon Flanders	321H	
23	Ben Garechana	3191	
24	Randy Goodell	323	
25	Charles Goodman	677D 186A	
26	Rusty Hamilton	15083	
27	Kris Hamilton	15083	
28	Vera InPanger	15832	
29	Trby Betty	15654	
30	Lloyd Jones	319G	
	Colleen Keirnes	3221	
	Bob Leth	15725 15781	



## Continuation 2014

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
			LG All
1	David Lewis	15948	
2	Dennis Lile	1816 F	
3	Floyd Linger	321 Y	
4	Harry Lomonaco	321 L	
5	David McCampbell	321 D	
6	Myra Miller	321 C	
7	Sohn Nelson	321 Q	
8	Dallas Olson	319 B	
9	Mark Olson	15939	
10	Charles Peck	321 M	
11	Parmenter Trust	320	
12	Dan Pence	321 G	
13	Wayne Rankin	321 V	
14	Ray Reynolds	518 B	
15	Eric Rincer	15779 15785	
16	Jerome Roach	328 B	
17	Salmon River Properties	318 B 818 C	
18	Glen Seaberg	14981	
19	Rick Sessions	15830	
20	Shepherd of The Valley	321 W	
21	Larry Svalberg	15439	
22	Kim Thomas	15241 15775	
23	Larry Thompson	15783	
24	Todd Tibbitts	321 E	
25	Alan Ulerg	325 C	
26	Lynn Vandervoort	321 P 15776	
27	Larry Wade	15782	
28	James Wall	15722	
29	Norma Wellard	324 K 326 C 814	
30	Shane Westfall	15952	
	Robert Willard	321 F	
	Dale Wolfley	15206	



1 2 3 4 5

	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$
		\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1	.04	30	00	30	00					Total No. Days of Watermaster
2	.08	30	00	30	00					days at \$ per day \$
3	.345	31	26	31	26					Total No. Days of Asst. Watermaster
4	.06	30	00	30	00					days at \$ per day \$
5	.04	30	00	30	00					Other expenses charged pro rata \$
6	.25	43	06	43	06					<b>TOTAL COST</b> \$
7	.14	30	00	30	00					Total No. 24-Hour Sec. Feet Delivered
8	1.86	288	19	288	19					Cost per 24-Hour Sec. Feet Delivered \$
9	.96	151	16	151	16					
10	.04	30	00	30	00					
11	.6	96	35	96	35					
12	.2	35	45	35	45					
13	.04	30	00	30	00					
14	.149	30	00	30	00					
15	.08	30	00	30	00					
16	.024	30	00	30	00					
17	.5	81	13	81	13					
18	2.23	1035	22	1035	22					
19	4.26									
20	.24	41	54	41	54					
21	.117	30	00	30	00					
22	.14	30	00	30	00					
23	.07	30	00	30	00					
24	.5	81	13	81	13					
25	.075	30	00	30	00					
26	.023	30	00	30	00					
27	.16	30	00	30	00					
28	.17	30	00	30	00					
29	.04	30	00	30	00					
30	.023	30	00	30	00					
	.075	30	00	30	00					
	.03	30	00	30	00					
	.2	93	64	93	64					
	.13									
	.25									
	.16	30	00	30	00					
	.14	30	00	30	00					
	.15	30	88	30	88					



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718**

**Phone: (208) 525-7161 FAX: (208) 525-7177 [www.idwr.idaho.gov](http://www.idwr.idaho.gov)**

December 26, 2014

**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

Dennis Lile  
PO Box 793  
Salmon ID 83467

Water District 74U

Dear Watermaster:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

During the 1993 legislative session, the legislature enacted a new law which amends Section 42-619(9), Idaho Code and removes the independent financial audit requirement for most state water districts. The new law, referenced by Section 67-450B, Idaho Code (copy enclosed) identifies minimum audit requirements for all local government entities. Under the new statute, the governing body of any local government entity (i.e.; water district) whose annual budget does not exceed fifty thousand dollars (\$50,000) or less does not have to have an independent public account firm conduct a financial audit every few years as previously required by Section 42-619(9).

Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and / or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.

The purpose of this letter is to remind all water districts that workers compensation insurance is required for all water district employees. This requirement applies to all water districts in Idaho, regardless of annual budget. Insurance should be applicable at least to all paid water district staff, including the water master as well as watermaster assistants, advisory committee, secretary and treasurer. The costs associated with workers compensation insurance is paid directly by the water district and should be considered an expense of the district. For information about obtaining insurance costs etc., please contact the Idaho State Insurance Fund. The State Insurance Fund has offices in Boise, Coeur d'Alene, Idaho Falls, Pocatello and Twin Falls. Water Districts are also reminded that all paid water district staff may be subject to state and federal taxes. These tax requirements will vary depending on salaries and total income of each watermaster or employee. In many water districts, particularly smaller districts with part-time staff, payment of watermaster or each employee. Districts may wish to contact the State Tax Commission or the Internal Revenue Service for information about state and federal withholding taxes.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name and title.

Dennis M Dunn  
Sr. Water Right Agent

Enclosure

DMD:sc



## State of Idaho

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**C.L. "BUTCH" OTTER**  
Governor

**GARY SPACKMAN**  
Director

December 26, 2014

E Dan French  
218 Hwy 28  
Salmon ID 83467

WATER DISTRICT #74U

Dear Secretary:

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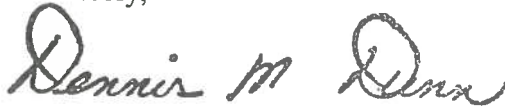
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Please note that only the statutory requirement regarding the independent financial audit has been changed. Districts handling their own fund (i.e.; districts who collect and/or disburse their own funds) must still submit their own statement of the water district's financial affairs at the end of each fiscal year. As recommended in the Department's February 16, 1993 letter and the 1993 Watermaster Handbook, a copy of the financial statement may be submitted either with the annual water masters report or with the minutes of the annual meeting for the ensuing year. An example of an annual financial statement may be found in Appendix C of the 1993 Watermaster Handbook.



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Sincerely,

A handwritten signature in dark ink, appearing to read "Dennis M. Dunn". The signature is fluid and cursive, with the first name "Dennis" being the most prominent part.

Dennis M. Dunn  
Senior Water Right Agent

DMD:sc

Enclosures



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Governor

**GARY SPACKMAN**  
Director

December 26, 2014

Lemhi County Treasurer / Auditor  
206 Courthouse Dr  
Salmon ID 83467

RE: Water District No. #74U

Dear County Treasurer / Auditor:

Transmitted herewith is the 2014 Watermaster's Report and claim for services for the above mentioned Water District.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in black ink that reads "Dennis M. Dunn". The signature is written in a cursive, flowing style.

Dennis M Dunn  
Sr. Water Rights Agent

Enclosure

DMD:sc